

Campaign Finance Disclosure Statement

State of South Dakota

County, municipal and school candidates file in the office where you filed your nominating petition. Statewide PACs, political party, ballot question and other committees file statement with the Secretary of State's Office.

Mail to Secretary of State's Office, Election Department, 500 E Capitol Ave., Ste. 204, Pierre, SD 57501-5070
Fax to 605-773-6580 or email to kea.warne@state.sd.us Fax and email images must contain the signature and the original must be filed in our office within one week following the date the fax/email was received.

See pages 43-45 of the Guideline Book for specific instructions on completing this report.

Name of Committee Beadle County Republican Women

Complete Street and Postal Address PO Box 658 Huron SD 57350

Name of Person Making Report Ardyce Jensen

Daytime Phone Number 605-353-1599 Evening Phone Number _____

Email Address ajensen@hrr.midea.net

If you are a candidate, what office are you seeking? _____

If you are a ballot question committee, indicate which measure(s) the committee was involved with during the reporting period and whether the measure was supported or opposed.

Type of Campaign Statement _____

Pre-election (pre-primary, pre-general), year-end, mid-year (mid-year for ballot questions committees only), amendment, supplement or termination

The following verification must be completed before submitting report.

VERIFICATION OF PERSON MAKING REPORT

I AR DYCE JENSEN (print name legibly), certify that I have examined this report and to the best of my knowledge and belief it is true, correct and complete. I also understand that failure to timely file any statement, amendment, or correction required subjects the treasurer responsible for filing to a civil penalty of fifty dollars per day for each day that the statement remains delinquent.

Date: 1-19-2010

Ardyce Jensen
Signature of Treasurer

Schedule A – Direct Contributions

Year	Percentage of population aged 65 and over
1960	10.5
1965	11.0
1970	11.5
1975	12.0
1980	12.5
1985	13.0
1990	13.5
1995	14.0
2000	14.5
2005	15.0
2010	21.5

*\$ 975⁰⁰

[illegible]

Schedule A – Direct Contributions (continued)

Itemized Contributions from Political Parties

Party Name	Address	
		\$ _____

		\$ _____

Total of Itemized Contributions from Political Parties:

*§ _____

Itemized Contributions from South Dakota Political Action Committees (PAC's) or South Dakota Candidate Committees - All contributions must be itemized.

[illegible]

Total Contributions from South Dakota Political Action Committees and South Dakota Candidate Committees:

*§

43

43

43

43

43

43

Use this schedule to report any refunds, rebates, interest earned, sale of property, or other income which is not a direct contribution.

Source of Income	Description of Income	Amount
Savings Acct	INTEREST	1.40
Rummage Sales	Annual Sales	1868.14
SDPW	for angel tree	200.00
Members	" " "	55.00
Meals	purchased	14.00
Change for Rummage sale - cash -		369.00
Convention 2008.	printing - etc.	228.40
Total:		

Schedule D - Establishing and Administration of Committee/Solicitation Costs

List a categorical description and the estimated value of funds or donations by any organization to its political committee for establishing and administering the political committee or solicitation costs of the political committee.

Organization Name & Categorical Description for direct funds	Estimated Value
Total:	

Schedule E – Expenditures

This schedule is to report all expenditures relating to a candidate's campaign. Categories have been provided for reporting common expenses. All other expenses should be listed. **All contributions to candidates and committees must be listed individually.**

Expenses		Contributions Made to Candidates and Committees	
Item	Amount	Name of Candidate or Committee	Amount
Advertising <i>Rummage Sale</i>	<i>51.48</i>		
Consulting			
Interest			
Postage	<i>122.83</i>	<i>Shantel Krebs</i>	<i>100.⁰⁰-</i>
Printing	<i>4.24</i>		
Rent <i>PO Box</i>	<i>44.00</i>		
Salaries			
Telephone			
Travel			
Utilities	<i>60.00</i>		
List other expense items below	List other expense amounts below		
<i>SDFRW Dues</i>	<i>1061.00</i>		
<i>TARS CAKup</i>	<i>300.00</i>		
<i>Items to Military</i>	<i>70.00</i>		
<i>Angel Tree</i>	<i>480.50</i>		
<i>Salvation Army</i>	<i>100.00</i>		
<i>Meals.</i>	<i>100.00</i>		
<i>Newsletter</i>	<i>65.72</i>		
<i>Gkg for Rummage</i>	<i>720.00</i>		
<i>Stamps Military</i>	<i>55.10</i>		
<i>Boxes</i>			
Total Expenditures:			<i>2983.87</i>

[illegible]

Schedule G – Loans Owed to Committee

Name of Recipient of Loan, Street Address, City and State	Amount of Loan Made During the Reporting Period	Amount of Loan Repaid During the Reporting Period	Balance of Loan at the End of the Reporting Period
Totals			

Summary Page

This summary sheet will give a brief outline of all campaign finance activity during this reporting period. Please transfer all totals from the schedules previously completed.

- | | | |
|---|-------------------|--------------------|
| Balance of cash and cash equivalents on hand, if any, at the beginning of | | |
| 1. the reporting period: | | \$ <u>4094.64</u> |
| 2. Receipts | | |
| Schedule A - Direct Contributions | \$ <u>975.00</u> | |
| Schedule B - In-Kind Contributions | \$ _____ | |
| Schedule C - Other Income | \$ <u>2731.94</u> | |
| Schedule D -
Establishing/Administration of
Committee | \$ _____ | |
| Total of all Receipts | \$ <u>3706.94</u> | |
| 3. Total Monetary Receipts (A+C) | | \$ <u>3706.94</u> |
| 4. Candidate's Personal Contribution to Own Campaign | | \$ _____ |
| 5. Monetary Loans to Candidate or Committee During Reporting Period | | \$ _____ |
| 6. Monetary Loans Repaid During Reporting Period | | \$ _____ |
| 7. Expenditures - Schedule E | | \$ <u>2983.57</u> |
| Debts & Obligations Owed by the | | |
| 8. Committee - Schedule F | \$ _____ | |
| Monetary Loans Made by the Committee During the | | |
| 9. Reporting Period - Schedule G | | \$ _____ |
| Monetary Loans Repaid to the Committee During the | | |
| 10. Reporting Period - Schedule G | | \$ _____ |
| 11. Amount on hand at the close of this reporting period. | | |
| This should equal lines (1+3+4+5) - (6+7+9) | | *\$ <u>4818.01</u> |

***Note: You cannot end the reporting period with a negative balance.**

County, municipal and school candidates file with the person in charge of the local election.

If you are a ballot question committee which received a contribution from an organization, please attach to this campaign finance disclosure statement, the Ballot Question Statement you received from the organization.